

## A SERVICE FOR THE WORSHIP OF GOD

Ash Wednesday Service

February 17, 2021

### GATHERING

#### PRELUDE

#### \*CALL TO WORSHIP

Leader: God sent Christ into the world not to condemn the world, but that the world might be saved through him.

**People: God's love endures forever.**

Leader: God is our refuge and strength, a present help in trouble. Therefore, we will not fear though the earth should change, though the mountains shake in the heart of the sea; though the waters roar and foam, though the mountains tremble with its tumult.

**People: God's love endures forever.**

#### OPENING PRAYER

**HYMN** "Breathe on Me, Breath of God" insert

### WORD

**FIRST SCRIPTURE READING** Psalm 51

#### SECOND SCRIPTURE READING

#### SERMON

#### INVITATION TO OBSERVE LENT

### LITANY OF PENITENCE

**People: Holy and merciful God, we confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed, by what we have done, and by what we have left undone.**

Leader: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

**People: Have mercy on us, O God.**

Leader: We have not listened to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**People: Have mercy on us, O God.**

Leader: We confess to you, O God, all our past unfaithfulness: The pride, hypocrisy, and impatience in our lives,

**People: we confess to you, O God.**

Leader: Our self-indulgent appetites and ways and our exploitation of other people,

**People: we confess to you, O God.**

Leader: Our anger at our own frustration and our envy of those more fortunate than ourselves,

**People: we confess to you, O God.**

Leader: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

**People: we confess to you, O God.**

Leader: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**People: we confess to you, O God.**

Leader: Accept our repentance, O God, for the wrongs we have done. For our neglect of human need

and suffering and our indifference to injustice and cruelty,

**People:** **accept our repentance, O God.**

Leader: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

**People:** **accept our repentance, O God.**

Leader: For our waste and pollution of your creation and our lack of concern for those who come after us,

**People:** **accept our repentance, O God.**

Leader: Restore us, O God, and let your anger depart from us.

**People:** **Favorably hear us, O God, for your mercy is great.**

### **IMPOSITION OF ASHES**

People are invited to receive the imposition of ashes. Please stay in your pew until ushers prompt you.

### **OFFERING OURSELVES TO GOD**

During this time, you are invited to consider the Lenten discipline you will undergo and make it an offering to God. Lenten Bible study, morning and/or evening prayer each day, a service project, daily Bible readings, fasting, etc. The point is to make room for God to move in our lives.

### **SENDING HYMN**

insert

“Just as I Am, without One Plea”

### **BLESSING THE DUST**

**\*Those who are able, please stand**

Citations: Moyers, Mike. Ash, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.; Blessing the Dust, Jan Richardson from Circle of Grace: A Book of Blessings for the Seasons



Ash, by artist Mike Moyers

# Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die,

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do and to en - dure.  
 un - til this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878  
 MUSIC: Robert Jackson, 1888

TRENTHAM  
 SM

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# 442 Just as I Am, without One Plea

1 Just as I am, with - out one plea but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 3 Just as I am, thou wilt re - ceive, wilt wel - come,  
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me  
 con - flict, man - ya doubt, fight - ings and fears with -  
 par - don, cleanse, re - lieve; be - cause thy prom - ise  
 ev - ery bar - rier down; now to be thine, yea,

come to thee,  
 in, with - out,  
 I be - lieve, O Lamb of God, I come; I come!  
 thine a - lone,

## SPANISH

1 *Tal como soy de pecador,  
 sin más confianza que tu amor;  
 a tu llamada vengo a ti,  
 ¡Cordero de Dios, heme aquí!*

## KOREAN

1 큰-죄에 파-진날위해  
 주보-혈흘려주시고  
 또-나를오-라하시니-  
 주께로거-저갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

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