

FIRST PRESBYTERIAN CHURCH

3rd Sunday After Epiphany; 11:00 a.m. January 26, 2020

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SILENT PRAYER OF PREPARATION

Grant, O Lord Jesus, that the ears which have heard the voice of your songs may be closed to the voice of dispute; that the eyes which have seen your great love may also behold your blessed hope; that the tongues which have sung your praise may speak the truth in love; that the feet which have walked in your courts may walk in the region of light; and that the bodies which have received your living body may be restored in newness of life. Glory to you for your gift. Amen.

WE GATHER IN GOD'S NAME

PRELUDE

WELCOME & ANNOUNCEMENTS

INTROIT

CALL TO WORSHIP

Leader: Let us prepare our hearts and minds for worship,  
remembering that it is not we who chose Christ,

**People: but Christ who chose us.**

Leader: That we are not here because of our goodness

**People: but because of Christ's grace,**

Leader: That we are not here to enlighten ourselves,

**People: but to allow Christ enlighten us.**

Leader: In worship the people of God acknowledge God in  
their lives and believers are transformed and renewed;

**People: and the faithful offer themselves to God and  
are equipped for God's service in the world.**

Leader: Let us now worship God with all of our heart, soul,  
mind and strength.

\*HYMN OF PRAISE "Immortal, Invisible" No. 25

\* PRAYER OF CONFESSION

**Merciful God, we confess that we have not loved you  
with our whole heart. We have failed to be an obedient  
church. We have not done your will, we have broken  
your law, we have rebelled against your love. We have  
not loved our neighbors, and we have refused to hear  
the cry of the needy. Forgive us, we pray. Free us for  
joyful obedience; through Jesus Christ our Lord.**

ASSURANCE OF PARDON

\* RESPONSE

"Gloria Patri"

**Glory be to the Father, and to the Son, and to the Holy  
Ghost. As it was in the beginning, is now and ever shall  
be, world without end, Amen.**

PASSING THE PEACE

May the Peace of Christ be with you. **And also with you.**

WE HEAR GOD'S WORD PROCLAIMED

TIME WITH THE CHILDREN

FIRST SCRIPTURE READING

Isaiah 9:1-4

ANTHEM

"Every Promise of Your Word"

K. & K Getty

SECOND SCRIPTURE READING

Matthew 4:12-23

SERMON

The Rev. Natasha Sudderth

HYMN

"Lord, you have come to the lakeshore"

Insert

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us**

**our debts, as we forgive our debtors; and lead us not  
into temptation, but deliver us from evil. For thine is**

**the kingdom and the power and the glory, forever.**

**Amen.**

OFFERTORY

\*DOXOLOGY AND PRAYER OF DEDICATION

No. 626

**Praise God from whom all blessings flow; praise God,  
all creatures here below; praise God above, ye heavenly  
host; praise Father, Son, and Holy Ghost. Amen.**

\*HYMN

AFFIRMATION OF FAITH

Insert

"I Believe in God the Father"

\*CHARGE AND BENEDICTION

Shalom to you now, shalom, my friends. May God's full mercies  
bless you, my friends. In all your living and through your loving.

Christ be your shalom. Christ be your shalom.

\*POSTLUDE

**\*Those who are able, please stand.**

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We warmly greet all who have come to worship God. Your presence will enhance our worship experience and our fellowship together. Sincere thanks to each of you for your participation in the service. Glory be to God!



**The flowers** this morning are given to the Glory of God by Rufus & Jenean McMullen. “In loving memory of Rufus & Sarah McMullen, Sr. and John & Elgie Myer, Jr., our loving parents.”

**Leading worship:** The Rev. Natasha Sudderth-Davis, Pastor; Rayma Ball, Director of Music; Leah Metzger, Accompanist; Janice Musgrove, Elder of the Week; Glenn Knowles, Marilyn Culpepper, Patricia Lindsey, Jeanne Hilgendorf, and Daniel Everett, Ushers.

**Children’s Church (CC):** All children join their families in the 11:00 a.m. worship service. After Children’s Time, children 1st grade and below will go out for children’s bible activities. **NURSERY** is provided for infants and toddlers. Hearing Assistance Devices are available. If you would like to use one of these aids, please check in at the sound booth. Bulletin Photo, Ann Scull, Mustard Seeds.



**First Presbyterian Church**

310 Plantation Road, Perry, Florida, 32348

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[www.firstpresperry.org](http://www.firstpresperry.org), 850-584-3826

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## SAVE THE DATE FOR THE UPCOMING ULTREYA

When: February 15, 2020  
 Where: First Presbyterian Church  
 Time: 12:00 p.m. - 1:00 p.m. BBQ Meal  
 1:00 p.m. - 2:30 p.m. Ultreya  
 Who should attend? Everyone  
 What does ULTREYA mean?

**Onward... to persevere, to continue onward.**

Contact Nancy Bell or Rachel Poppell for more information.

The word "ultreya" is a Spanish word meaning Onward..... to persevere, to continue onward. It was used by those making a pilgrimage to the shrine of St. James in Spain. The Shrine was situated on a high hill and the trail to it was very steep and rocky, causing the walk to be very laborious. Those making the pilgrimage would encourage each other by shouting "ultreya". There is no better term that we can use to encourage each other in our struggle for a deeper meaning in our life with Christ. "ULTREYA"!!! Many people from First Presbyterian Church have attended Via de Cristo (cursillo) spiritual retreat weekends. The ultreya is a monthly gathering of those who have attended a weekend, as well as guests, to gather for a time of singing, sharing stories of God's grace and, of course, food. Historically, Perry ultreyas have been widely known for Bar-B-Que. Consider this your personal invitation to join in hosting our brothers and sisters in Christ from all over the North Florida and South Georgia area for the upcoming Perry ultreya. If you have any questions or are interested in helping, contact Nancy Bell or Rachel Poppell.

### Elder of the Week:

January 26 – Janice Musgrove

Contact your **Elder of the week** for personal or family concerns.  
 Contact the appropriate **committee** for congregational concerns.

Session retreat Feb 28th – March 1st

## ANNOUNCEMENTS

### This week's events:

Sunday, Jan. 26 <sup>th</sup>	9:30 am	Fellowship
	9:45 am	Assembly
	10:00 am	Small Groups
	11:00 am	Worship
	6:00 pm	Youth Group
Tuesday, Jan 21 <sup>st</sup>	10:00 am	Bible Study
Wednesday, Jan 22 <sup>nd</sup>	5:45 pm	Fellowship Supper
	7:00 pm	Choir Practice
Next Sunday, Feb. 2 <sup>nd</sup>	9:30 am	Fellowship
	9:45 am	Assembly
	10:00 am	Small Groups
	11:00 am	Worship
	6:00 pm	Youth Group



Reservations are not necessary, and dress is casual. Meal costs are: 6<sup>th</sup> grade - adult, \$3.50, and children \$2.00. The maximum charge for a family with children is \$10.00. **Hilgendorf/Youth Group team** will cook, set-up and clean-up.

- Find us on Facebook
- Remember to give Shona Whiddon your picture for the online directory.
- Our new web page, [www.firstpresperry.org](http://www.firstpresperry.org)
- Email the church office, [office@firstpresperry.org](mailto:office@firstpresperry.org)
- Email the pastor, [pastor@firstpresperry.org](mailto:pastor@firstpresperry.org)



## Service of Installation The Rev. Natasha Sudderth-Davis

It is with joy and thanksgiving that we invite you to participate  
in the service of installation of

*The Rev. Natasha Sudderth-Davis*

Natasha Sudderth-Davis has been called as Pastor of  
First Presbyterian Church of Perry.

*It is requested that all teaching elders in attendance and ruling elders commissioned to  
pastoral service wear robes and red stoles and process in together, if possible. Please  
meet in the narthex fifteen minutes prior to the beginning of the service.*

### Where

First Presbyterian Church  
of Perry  
310 Plantation Road  
Perry, FL 32348

### When

Sunday  
February 16, 2020  
4:00 p.m.  
Our celebration will  
continue with a reception  
following the service.

*The mission of the Presbytery of St. Augustine is to support our faith community,  
so that together we may witness to the gospel of Jesus Christ.*

## Prayer List

### Bereavement

Danny Musgrove-loss of Brother  
Family of Ned Brafford  
The Family of Sharron Dorman

### Shut Ins

Loisell Coleman  
Hattie Adams  
Betty Lou Hendry

### Nursing Home/Assisted Living

Fanette Chesser  
Elvena Johnson  
Ben Sunderland

### Illness

Chuck Davis  
Glenn Knowles  
Alice Farrell  
Shirley Erwin  
Christina Lutz  
Penny Larche - Surgery

\*Addresses available from church office

# 721 Lord, You Have Come to the Lakeshore

*Tú has venido a la orilla*



1 Lord, you have come to the lake-shore look-ing  
 2 You know so well my pos-ses-sions; my boat  
 3 You need my hands, full of car-ing, through my  
 4 You, who have fished oth-er o-ceans, ev-er



nei-ther for wealth-y nor wise ones; you on-ly  
 car-ries no gold and no weap-ons; you will  
 la-bors to give oth-ers rest and con-stant  
 longed for by souls who are wait-ing, my lov-ing



asked me to fol-low hum-bly.  
 find there my nets and la-bor.  
 love that keeps on lov-ing.  
 friend, as thus you call me:

*Refrain / Estribillo*



O Lord, with your eyes you have searched me, and while  
 Se-ñor, me has mi-ra-do a los o-jos, son-ri-



smil-ing have spo-ken my name; now my  
 en-do has di-cho mi nom-bre, en la g-



boat's left on the shore-line be-hind me. By your  
 re-na he de-ja-do mi bar-ca, jun-to a



side I will seek oth-er seas.  
 ti bus-ca-ré o-tro mar.

**SPANISH**

- 1 *Tú has venido a la orilla,  
 no has buscado ni a sabios, ni a ricos,  
 tan sólo quieres que yo te siga. Estribillo*
- 2 *Tú sabes bien lo que tengo:  
 en mi barca no hay oro ni espadas,  
 tan solo redes y mi trabajo. Estribillo*
- 3 *Tú necesitas mis manos,  
 mi cansancio que a otros descansa,  
 amor que quiera seguir amando. Estribillo*
- 4 *Tú, pescador de otros lagos,  
 ansia eterna de almas que esperan,  
 amigo bueno, que así me llamas. Estribillo*

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

TEXT: Cesáreo Gabaráin, 1979; English trans. Gertrude Suppe, George Lockwood, and Raquel Gutiérrez-Achón, 1988, alt.  
 MUSIC: Cesáreo Gabaráin, 1979. © 1979 by ...

## I Believe in God the Father 481

1 I be-lieve in God the Fa-ther, mer-ci-ful and might-y Lord,  
 2 Un-der Pi-late, Je-sus suf-fered, faith-ful to his fi-nal breath.  
 3 I be-lieve in God the Spir-it, and the church in ev-ery place;

mak-er of the earth and heav-ens, whom we wor-ship and a-dore;  
 He was cru-ci-fied and bur-ied, and de-scend-ed in-to death.  
 saints in glo-ri-ous com-mu-nion, all for-giv-en, full of grace;

and in Je-sus Christ the Son, on-ly Sav-ior, sov-ereign one,  
 From the grave he did a-rise; he as-cend-ed through the skies;  
 flesh and blood will live a-gain; life in Christ will nev-er end.

by the Ho-ly Spir-it giv-en, born of Mar-y, bless-ed vir-gin.  
 now en-throned with God in heav-en, he will judge the dead and liv-ing.  
 Ho-ly Spir-it, Son and Fa-ther: I will praise your name for-ev-er.

This text is a 21st-century metrical paraphrase of the Apostles' Creed (in the manner of Calvin's Strasbourg liturgy). Its connections with Reformed tradition are further strengthened by being set to the tune created for Psalm 42 in the 1551 Genevan Psalter (see also no. 87).

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