

PALM SUNDAY

April 13, 2025



**FIRST PRESBYTERIAN CHURCH
PERRY, FL**

(P) Pastor, (L) Liturgist, **All–Bold portions.**

We begin outside and process into the sanctuary.

PROCLAMATION OF OUR LORD'S ENTRY INTO JERUSALEM

L Hosanna to the Son of David.

Blessed is the One who comes in the name of the Lord.

Behold your king comes to you, O Zion,

meek and lowly, sitting upon an ass.

Ride on in the cause of truth

and for the sake of justice.

Your throne is the throne of God,

it endures forever;

and the sceptre of your kingdom,

is a righteous sceptre.

You have loved righteousness and hated evil:

therefore God, your God,

has anointed you with the oil of gladness above your fellows.

Hosanna to the Son of David.

Blessed is the One who comes in the name of the Lord.

P Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Savior, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Palms are raised while this prayer is said.

God our Savior, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and

grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

GOSPEL READING | Luke 19:28-40

P The Holy Gospel according to Luke the 19th chapter. **Glory to you, O Lord.**

²⁸After he had said this, he went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” ³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

This is the Gospel of the Lord. **Praise to you, O Christ.**

P Let us go forth, praising Jesus our Messiah.

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to Refrain
 who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

We stand.

CALL TO CONFESSION AND CONFESSION

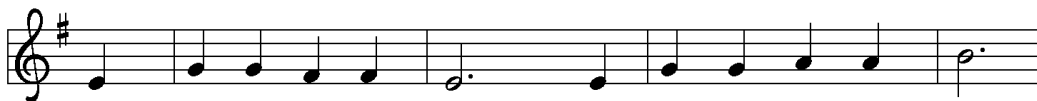
P Blessed be the holy Trinity, ✚ one God, who writes the law on our hearts, who draws all people together through Jesus. **Amen.**

Held in God's mercy, let us confess our sin in the presence of God and of one another.

Brief silence for reflection

Merciful God, our gracious heavenly Father, you sent the gentle King of glory to rescue us. Forgive us for our resistance to your meek and humble ways. We confess that we have leaned too much on human wisdom that has produced strife, jealousy, and selfish ambition. May your divine wisdom bring about its fruit in our lives – peaceable relationships, merciful hearts, a gentle manner, a godly sincerity, and a passion for purity. Mold us into the image of the gentle King of glory. Amen.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

ASSURANCE OF PARDON

P Almighty God in his mercy has given his Son to die for you and for his sake forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore declare to you the forgiveness of all your sins in the name of the Father and of the Son ✝ and of the Holy Spirit. **Amen.**

GLORIA PATRI



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P We pray---Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PRAYER OF ILLUMINATION

L We pray--- **Eternal God, whose word silences the shouts of the mighty: Quiet within us every voice but your own. Speak to us through the suffering and death of Jesus Christ that, by the power of your Holy Spirit, we may receive grace to show Christ's love in lives given to your service. Amen.**

We sit.

PSALM Psalm 118:1-2, 19-29 *(we say responsively by whole verse)*

L ¹O give thanks to the Lord, for he is good; his steadfast love endures forever!

²**Let Israel say, "His steadfast love endures forever."**

¹⁹Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

²⁰**This is the gate of the Lord; the righteous shall enter through it.**

²¹I thank you that you have answered me and have become my salvation.

²²**The stone that the builders rejected has become the chief cornerstone.**

²³This is the Lord's doing; it is marvelous in our eyes.

²⁴This is the day that the Lord has made; let us rejoice and be glad in it.

²⁵Save us, we beseech you, O Lord! O Lord, we beseech you, give us success!

²⁶Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.

²⁷The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar.

²⁸You are my God, and I will give thanks to you; you are my God, I will extol you.

²⁹O give thanks to the Lord, for he is good, for his steadfast love endures forever.

We stand.

GOSPEL Luke 23:1-49

P The Holy Gospel according to Luke the 23rd chapter. **Glory to you, O Lord.**

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

¹⁸ Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of the Lord. **Praise to you, O Christ.**

We sit.

CHILDREN'S SERMON

SERMON "Between Palms and Passion" Pr. J. David Bryant



We stand.

SERMON HYMN

Oh, the Deep, Deep Love of Jesus



1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



bound - less, free; roll - ing as a might - y o - cean
shore to shore; how he lov - eth, ev - er lov - eth,
love the best: 'tis an o - cean vast of bless - ing,



in its full - ness o - ver me. Un - der - neath me, all a - round me,
chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.

THE NICENE CREED

L Gathered by the Holy Spirit we profess our faith by the Apostles' Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the \dagger resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

P Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Brief silence

L Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for

their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy, **receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy, **receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy, **receive our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who suffer. Console all who experience times of trial or suffering especially those on our prayer list and those we name before you now, aloud upon our lips or silently within our hearts. (*pause*) God, in your mercy, **receive our prayer.**

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy, **receive our prayer.**

P Gracious God, as we enter this Holy Week, strengthen us to move beyond the festive parade of palms and to follow Jesus into the way of the cross, that united with him and all the faithful, we may one day enter through the gates of righteousness into the eternal city, the New Jerusalem, where we may praise you with Christ and the Holy Spirit forever. **Amen.**

We sit.

OFFERING

P Ascribe to the Lord the honor due God's Name by presenting your tithes, offerings, and selves.

OFFERTORY ANTHEM *"Prelude and Palm Processional"* Arr. by Benjamin Harlan

We stand.

LENTEN DOXOLOGY

Praise God through-out these for - ty days. Praise

Christ, our Lord, whom God did raise. And praise the Spir-it who im -

parts God's love in Christ in - to our hearts. A - men.

OFFERTORY PRAYER

L Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen.**

INVITATION TO THE TABLE

P All who are hungry, come! Jesus calls all who are hungry to come, taste, and see that God is good, that there is more than enough for everyone. This Table belongs to Jesus and Jesus is the one who promises to meet us here.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to ✝ bless us, your servants, and these your own gifts ✝ of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



As Christ has taught us so we boldly pray: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Breaking of the Bread

Taste and see that the Lord is good. **God's mercy endures forever.**

Communion servers approach the chancel as we sing.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

POST-COMMUNION PRAYER

L God, our help and strength, you have satisfied our hunger with this holy food. Strengthen our faith as we begin the journey of this week, that through the death and resurrection of your Son we may be led to salvation, for he is Lord now and forever. **Amen.**

We sit.

ADDRESS FROM THE LEAD PRESBYTER

Pr. David Rollins

We stand.

CHARGE AND BENEDICTION

P May God who calls us forth from the dust of the earth, and claims us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace. **Amen.**

1 Be - neath the cross of Je - sus I fain would take my stand,
 2 Up - on the cross of Je - sus mine eye at times can see
 3 I take, O cross, thy shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land;
 the ver - y dy - ing form of One who suf - fered there for me;
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my strick - en heart with tears two won - ders I con - fess:
 con - tent to let the world go by, to know no gain or loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
 the won - ders of re - deem - ing love and my un - wor - thi - ness.
 my sin - ful self my on - ly shame, my glo - ry all the cross.

DISMISSAL AND SHARING OF THE PEACE

L The peace of Christ be with you always. **And also with you.**
Marked with the cross of Christ, go forth to love and serve the Lord.
Thanks be to God!

Leading Worship: Rev. Pr. J. David Bryant, Minister; Alex Lutz, Liturgist;
Leah Metzger, Accompanist & Director

Notes & Announcements

- No fellowship Supper April 16th
- FPC gives the message, FUMC on Thursday, April 17th at 6:45 am
- Finance meeting Thursday, April 17th at 11 am
- Maundy Thursday Service Thursday, April 17th at 6 pm
- Tenebrae service Friday, April 18th at 6 pm
- Easter Egg Hunt/Pound Cake Cook-Off Saturday, April 19th at 5 pm
- April 20th: Easter Sunrise service at 8 am, Breakfast at 9 am, Worship at 11 am
- **Ushers** for April 20th: David Culpepper, Jeanne Hilgendorf, Warren Hilgendorf, Marilyn Culpepper
- **Liturgist** for April 20th: Katie King
- FPC **website** www.firstpresperry.org
- Send **prayer requests** to prayer@firstpresperry.org or contact Jeanne Hilgendorf



During Holy Week, First Presbyterian Church will have the following opportunities for worship and fellowship. Please join us as we prepare to celebrate our Risen Savior.



April 13, 2025} Palm Sunday Service @ 11:00 a.m.

April 13, 2025} Palm Sunday Lessons & Carols @ 6:00 pm

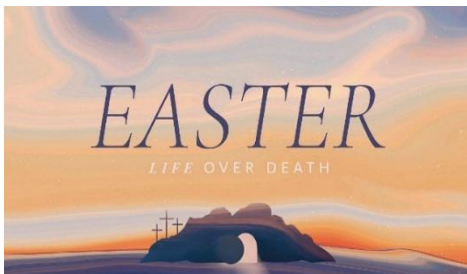
April 14th–18th Holy Week service is held at FUMC at 6:45am. **First Presbyterian will give the message on Thursday, April 17th**

April 17, 2025} Maundy Thursday Service @ 6:00 pm

April 18, 2025} Good Friday Service (Tenebrae) @ 6:00 pm



Saturday, April 19, 2025} Easter Egg Hunt @ 5:00pm & Dinner with Pound Cake Cookoff @ 6:00 pm. **To help get a headcount for the dinner, please sign up in the narthex. Questions? Contact Juanita Ratliff.**



April 20,2025} **EASTER SUNDAY**
Sunrise Service @ 8:00 am & Breakfast @ 9:00 am

Easter Morning Service @ 11:00 am

(breakfast is provided)

FPC PRAYER LIST

TOGETHER, WE PRAY FOR:

HARRIETT BRYANT REQUEST PRAYERS FOR ED SCHWARTZ DIAGNOSED WITH A BRAIN BLEED

MARCY FLETCHER, PRAYERS FOR DEAR FRIEND AND FORMER CHURCH MEMBER, KAY AIKEN HOSPITALIZED

MARNIE HELBERG, PRAYERS FOR THEIR NIECE HAVING DENTAL SURGERY

WARREN GREGORY, PRAYERS FOR HIS BROTHER MICHAEL, RECOVERY

ALICE FARRELL

CATHY WIGGINS

JEANNE RAULERSON

DIANNA SANDONATO

CHERYL EVERETT

TRAVELLING MERCIES FOR MEMBERS

NURSING HOME, LOCAL

GOVERNMENT

SANDI HILGENDORF

TEACHERS

MARGIE RAWLS

BLUE CREEK CHURCH

PRESBY BIBLE STUDIES AND SUNDAY SCHOOL

SUPPER TEAMS

JOHN DAVID & HARRIET BRYANT

THE HOMELESS

CULBREATH'S

CHERYL RICKETSON, REHAB

RITA BENOIT, OPTIONS

RON POPPELL, ONGOING

PRAYERS OF THANKSGIVING FOR OUR CHURCH

Session Committee leaders

Administration-Bobby Harper, Michael McMillan

Christian Education-Martha Davis

Clerk-Cindy Brown

Congregational Care-Nancy Bell

Fellowship-Juanita Ratliff

Finance-Cindy Brown

Mission/Outreach-Jamie Poppell

Worship/Music-Marilyn Culpepper, Zachary Wiggins